



WEE-MA-TUK PARTNERS INC.

d.b.a. Wee-Ma-Tuk Country Club
 Physical - 15722 East Kenabeck Trail
 Cuba, Illinois 61427
 Mailing - PO Box 515
 Canton, IL 61520
 info@wmtcc.com

2016 WMTCC Membership

NAME: _____ BIRTHDATE: _____
 SPOUSE: _____ BIRTHDATE: _____
 CHILDREN & AGE: _____
 ADDRESS: _____ CITY & ZIP CODE: _____
 PHONE: _____ EMAIL: _____

MEMBERSHIP CLASSIFICATIONS

SELECTED

PICK ONE NUMBERED PLAN (PICK ONLY ONE)

- 1) FAMILY ----- \$1,320.00-YEAR / \$110.00-MONTH _____
- 2) SINGLE ----- \$1,200.00-YEAR / \$100.00-MONTH _____
- 3) SENIOR FAMILY (60+) ----- \$1,154.00-YEAR / \$96.16-MONTH _____
- 4) SENIOR SINGLE (60+) ----- \$1,080.00-YEAR / \$90.00-MONTH _____
- 5) SUPER SENIOR (80+) ----- \$720.00-YEAR / \$60.00-MONTH _____
- 6) SUPER SENIOR FAMILY (80+) ----- \$800.00-YEAR / \$66.66-MONTH _____
- 7) JUNIOR SINGLE (32 & YOUNGER) ----- \$1000.00-YEAR / \$83.33-MONTH _____
- 8) JUNIOR FAMILY (32 & YOUNGER) ----- \$1120.00-YEAR / \$93.33-MONTH _____
- 9) STUDENT ----- \$480.00-YEAR / \$40.00-MONTH _____
- 10) SOCIAL MEMBERSHIP ----- \$300.00-YEAR / \$25.00-MONTH _____

LETTERED PLANS ARE OPTIONAL (PICK NO MORE THAN 1)

- A) UNLIMITED CART WITH PLAY (SINGLE) ----- \$500.00-YEAR / \$41.66-MONTH _____
- B) UNLIMITED CART WITH PLAY (FAMILY) ----- \$700.00-YEAR / \$58.33-MONTH _____
- C) CART STORAGE & TRAIL FEES (ELECTRIC) ----- \$575.00-YEAR / \$47.91-MONTH _____
- D) CART STORAGE & TRAIL FEES (GAS) ----- \$550.00-YEAR / \$45.83-MONTH _____
- E) HOME CART STORAGE ----- \$400.00-YEAR / \$33.33-MONTH _____

TOTAL MONTHLY COMMITMENT ----- \$ _____ / (INITIAL _____)
 OR
 TOTAL ONE TIME PAYMENT ----- \$ _____ / (INITIAL _____)

CONTRACT AGREEMENT:

- 1) I HEREBY UNDERSTAND THAT I SHALL BE RESPONSIBLE FOR DUES THROUGH MARCH 31, 2017, AT WHICH TIME I MAY ELECT TO CONTINUE MY MEMBERSHIP BY SIGNING A NEW 12 MONTH CONTRACT. MEMBERSHIPS MAY ONLY BE CANCELLED IN SITUATIONS INVOLVING DEATH, DIVORCE, RELOCATION OUT OF THE AREA OR LOSS OF EMPLOYMENT AND WILL BE HANDLED ON A CASE BY CASE BASIS, AT THE DISCRETION OF CLUB MANAGEMENT.
- 2) I UNDERSTAND THAT THIS MEMBERSHIP IS NOT BEING OFFERED ON A MONTH BY MONTH BASIS, BUT RATHER ON A YEARLY BASIS; AND, IF I ELECT TO PAY MONTHLY, PAYING BY THE MONTH IS OFFERED TO ME AS A FINANCING CONVENIENCE.
- 3) I UNDERSTAND AND AGREE THAT MY PRIVILEGE OF MEMBERSHIP SHALL BE GOVERNED BY THE RULES AND REGULATIONS OF THE CLUB AND THAT SAID RULES AND REGULATIONS MAY BE CHANGED AT ANY TIME WITHOUT NOTICE. THE RULES AND REGULATIONS INCLUDE OTHER IMPORTANT INFORMATION ABOUT MY MEMBERSHIP AGREEMENT. THE RULES AND ANY SUBSEQUENT UPDATES ARE POSTED AT WWW.WMTCC.COM
- 4) I FURTHER UNDERSTAND AND AGREE THAT I SHALL BE RESPONSIBLE FOR THE PAYMENT OF ALL GOODS AND SERVICE CHARGES BY ME, MY FAMILY MEMBERS AND GUESTS; AND THAT MY RIGHT TO CONTEST SUCH CHARGES EXPIRES 30 DAYS AFTER PRESENTATION OF AN INVOICE.
- 5) I HEREBY AGREE TO INDEMNIFY AND HOLD HARMLESS WEE-MA-TUK COUNTRY CLUB, WEE-MA-TUK PARTNERS INC, WEE-MA-TUK PROPERTIES INC, ITS PRINCIPLES, AGENTS OR EMPLOYEES FROM ANY AND ALL DAMAGES RESULTING FROM PERSONAL OR PROPERTY INJURIES TO MYSELF OR MY GUESTS AS A RESULT OF MY NEGLIGENCE.
- 6) I AGREE TO PAY IN A LUMP SUM AT THE START OF MY CONTRACT, OR AS A CONVENIENCE I MAY ELECT TO PAY MONTHLY AT THE RATE APPLICABLE TO MY MEMBERSHIP LEVEL SELECTED ABOVE.
- 7) I UNDERSTAND I AM MAKING A COMMITMENT THROUGH MARCH 31, 2017 AND THAT IF I CHOOSE THE MONTHLY PLAN I AGREE TO MAKE REGULAR MONTHLY PAYMENTS UNTIL THE AMOUNT WRITTEN BELOW IS SATISFIED.
- 8) IN THE EVENT THAT ANY COLLECTION ACTION IS REQUIRED TO COLLECT UNPAID BALANCES DUE TO US, I AGREE TO REIMBURSE THE CLUB FOR ITS COSTS OF COLLECTION, INCLUDING ATTORNEY'S FEES, COURT FEES OR ANY OTHER REASONABLE COLLECTION FEES OR CHARGES.
- 9) ALL CHILDREN OVER THE AGE OF 18 MUST PROVIDE PROOF OF FULL-TIME HIGH SCHOOL OR COLLEGE HOURS TO QUALIFY TO BE INCLUDED ON A REGULAR MEMBERSHIP.

FIRST MONTH DUE AT TIME OF SIGNING: PAID – Check # _____ CC _____ Cash _____
FIRST MONTH DEPOSIT WILL BE APPLIED TO YOUR APRIL INVOICE.

I AGREE TO PAY THE TOTAL AMOUNT ASSOCIATED WITH THE PLAN(S) I HAVE SELECTED BY APRIL 30, 2017 (MARCH 2017 INVOICE DUE DATE).

MEMBER SIGNATURE: _____ DATE: _____ 201__

APPROVED BY: _____ DATE: _____ 201__